Plumbers and Steamfitters

#248

Ashland, Kentucky

John Holbrook

Business Agent
Financial Secretary

Jamie Rucker
Business Manager

June 1, 2016 - May 31, 2017

Craig Ward
President

100% RATE

90% **RATE**

GENERAL FOREMAN_\$(6.00) \$ 36.00 AREA FOREMAN(\$4.50)_\$ 34.50 FOREMAN(\$3.00)_\$ 33.00		GENERAL FOREMAN(\$6.00)_\$33.00			
		AREA FOREMAN		(, , , , , , _ , , , , , , , , , , , , ,	
					JOURNEYMAN
FRINGE BENEFITS			AF	APPRENTICE	
Health & Welfare	\$ [']	7.67*			
Retiree sub fund	\$:	1.00*	5th Year_	\$27.00	
Local Pension	\$	7.48*	4 th Year	\$24.00	
National Pension	\$	1.67*	3 rd Year	\$21.00	
Annuity	\$.72*	2 nd Year	\$18.00	
Vacation		5.00**	1st Year		
Drug & Safety	\$.12*	_		
Training		.51*			
Construction Advanceme	nt Program\$.01*			
Total Fringe Benefits		524.18			

<u>VACATION</u>: \$5.00 per Hours Paid-Contractor will combine base rate and Vacation to make Gross Taxable (Money to be taxed and work dues to be deducted from at 4% see above). Then the contractor will send the total \$5.00 x hours paid to the bank as indicated on the fringe benefit reports.



^{*} Hours worked

^{**} Hours paid