Plumbers and Steamfitters

#248

Ashland, Kentucky

John Holbrook
Business Agent
Financial Secretary

Jamie Rucker Business Manager Ben Collier President

June 1, 2018 - May 31, 2019

100% RATE

90% <u>RATE</u>

_\$(6.20) \$ 37.20	GENERAL FOREMA	N (\$6.20) \$34.10
_ (\$4.65) \$ 35.65	AREA FOREMAN_	(\$4.65) \$32.55
(\$3.10) \$ 34.10	FOREMAN	(\$3.10) \$ 31.00
\$31.00	JOURNEYMAN	\$27.90
NEFITS	AP	PRENTICE
\$7.	77*	
\$1.0	00* 5th Year	\$27.90
\$7.	48* 4th Year	\$24.80
\$1.	67* 3 rd Year	\$21.70
\$1.	56* 2 nd Year	\$18.60
\$5.	00** 1st Year	\$15.50
\$.1	2*	
\$.7	5*	Man 1
ent Program\$.0	2*	34
\$2	5.37	
		(\$4.65) \$ 35.65 AREA FOREMAN (\$3.10) \$ 34.10 FOREMAN \$31.00 JOURNEYMAN NEFITS \$7.77* \$1.00* \$7.48* \$1.67* \$1.56* \$1.56* \$5.00** \$1.56* \$5.00** \$1.55*

<u>DEDUCTIONS:</u> Check Off + Market Recovery = 5% of gross taxable wages \$.05 Political Action Fund (P.A.C.)

<u>VACATION</u>: \$5.00 per Hours Paid-Contractor will combine base rate and Vacation to make Gross Taxable (Money to be taxed, work & check off dues to be deducted from at 5% see above). Then the contractor will send the total \$5.00 x hours paid to the bank as indicated on the fringe benefit reports.

^{*} Hours worked

^{**} Hours paid